

# PLANNING AND DEVELOPMENT COMMITTEE AGENDA

Wednesday, 13 March 2019 at 10.00 am in the Bridges Room - Civic Centre

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From the Chief Executive, Sheena Ramsey

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| Item     | Business   |
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| <b>1</b> | <b>Apologies for Absence</b>   |
| <b>2</b> | <b>Minutes</b><br><br>The Committee is asked to approve as a correct record the minutes of the meeting held 20 February 2019 (copy previously circulated). |
| <b>3</b> | <b>Declarations of Interest</b><br><br>Members to declare interests in any agenda items  |
| <b>4</b> | <b>Planning Applications (Pages 3 - 8)</b><br><br>Report of the Service Director, Communities and Environment  |
| 4i       | <b>No. 1 - Land to the South of Cushy Cow Lane, Ryton (Pages 9 - 74)</b>   |
| 4ii      | <b>No. 2 - Land East of Woodside Lane and North of A695, Ryton (Pages 75 - 120)</b>  |
| 4iii     | <b>No. 3 - Former Wardley Colliery, Wardley Lane, Felling, Gateshead NE10 8AA (Pages 121 - 168)</b>  |
| 4iv      | <b>No. 4 - Woodmans Arms, Fellside Road, Whickham, NE16 5BB (Pages 169 - 178)</b>  |
| 4v       | <b>No. 5 - The Chopwell, Derwent Street, Chopwell, NE17 7AA (Pages 179 - 206)</b>  |
| 4vi      | <b>No. 6 - 83 Whaggs Lane, Whickham NE16 4PQ (Pages 207 - 232)</b>   |
| 4vii     | <b>No. 7 - Unit 2 Beat N' Track Cafe, Former Co-op Buildings, Hookgergate Lane, Rowlands Gill (Pages 233 - 256)</b>  |
| 4viii    | <b>No. 8 - Intu Metrocentre, Units 1.134 - 1.137 and 9C Upper Qube and Cameron Walk, Metrocentre (Pages 257 - 262)</b>                                     |

- 5** | **Delegated Decisions** (Pages 263 - 268)  
Report of the Service Director, Communities and Environment
- 6** | **Enforcement Team Activity** (Pages 269 - 270)  
Report of the Strategic Director, Communities and Environment
- 7** | **Enforcement Action** (Pages 271 - 278)  
Report of the Service Director, Communities and Environment
- 8** | **Planning Enforcement Appeals** (Pages 279 - 282)  
Report of the Service Director, Communities and Environment
- 9** | **Planning Appeals** (Pages 283 - 304)  
Report of the Service Director, Communities and Environment
- 10** | **Planning Obligations** (Pages 305 - 306)  
Report of Service Director, Communities and Environment
- 11** | **Validation of Planning Applications** (Pages 307 - 388)  
Report of the Service Director, Communities and Environment